

**NSW Standard Project**  
**Room Data Sheets**

|                                          |                                                                                                                                                                                                                                                                                                                                                                                                |                             |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>Department</b>                        | <b>Standard Components</b>                                                                                                                                                                                                                                                                                                                                                                     | <b>Room Tag: 2230</b>       |
| <b>Room Name</b>                         | <b>Meeting Room - Medium/Large, 20 m2</b>                                                                                                                                                                                                                                                                                                                                                      | <b>Room Code: MEET-L-20</b> |
| <b>Area</b>                              | 20.0 M2                                                                                                                                                                                                                                                                                                                                                                                        |                             |
| <b>No of Rooms</b>                       | 1                                                                                                                                                                                                                                                                                                                                                                                              |                             |
| <b>Subtotal of Area</b>                  |                                                                                                                                                                                                                                                                                                                                                                                                |                             |
| <b>Minimum Dimension</b>                 | 0.0 M2                                                                                                                                                                                                                                                                                                                                                                                         |                             |
| <b>Hours of Operation</b>                | Available 24 Hours                                                                                                                                                                                                                                                                                                                                                                             |                             |
| <b>Occupancy</b>                         | Up to 16                                                                                                                                                                                                                                                                                                                                                                                       |                             |
| <b>Also covers these Rooms</b>           |                                                                                                                                                                                                                                                                                                                                                                                                |                             |
| <b>Description/ Special Requirements</b> | <p>The Medium and large Meeting Rooms will accommodate staff and other meetings such as those held with the visiting Magistrate in Mental Health Units. It is a multipurpose room also used for staff meetings, training or educational purposes. The room may be located in close proximity to a Beverage Bay.</p> <p>Acoustics: Sound attenuation level high; Acoustic privacy required.</p> |                             |
| <b>Amendment</b>                         | 10.10.05, - First Draft                                                                                                                                                                                                                                                                                                                                                                        |                             |

**Room Fabric and outline specifications**

| ID   | Fabric          | Material          | Finish            | Specification                  | Selection | Remarks                       |
|------|-----------------|-------------------|-------------------|--------------------------------|-----------|-------------------------------|
| 5060 | Ceiling         | Acoustic          | Prefinished       | Drop-in tiles, 600x1200        |           |                               |
| 6030 | Cornice         | Aluminium         | Powdercoat        | 24mm shadow angle              |           |                               |
| 8000 | Door protection | Vinyl             | Prefinished       | Kickplate, 300mm high          |           | Equal to Acrovyn              |
| 9004 | Doors           | Solid Core/ Glass | Paint             | Single leaf, observation panel |           | 910mm clear opening, lock set |
| 1149 | Floor finish    | Carpet            | 90/10 Wool/ Nylon | Broadloom; 48 oz.              |           |                               |
| 2010 | Skirting        | Vinyl             | Prefinished       | Feather edged, 150 mmH         |           |                               |
| 3000 | Wall finish     | Paint             | Acrylic, washable |                                |           |                               |
| 7001 | Windows         |                   |                   |                                |           | desirable                     |

**Fittings and Furniture (FF)**

| ID    | Description                      | Category           | Group | Qty | Selection                              |
|-------|----------------------------------|--------------------|-------|-----|----------------------------------------|
| 1050  | Bench: laminate                  | Furniture/ Fitting | 1     | 1   | optional                               |
| 1250  | Blind: Venetian                  | Metalwork          | 3     | 1   | grey-out for audiovisual presentations |
| 2060  | Chair: meeting room              | Furniture/ Fitting | 3     | 16  | may be stackable                       |
| 3350  | Clock: battery operated          | Furniture/ Fitting | 3     | 1   |                                        |
| 4420  | Cupboard: under bench, lockable  | Furniture/ Fitting | 1     | 1   | optional, adjustable shelf             |
| 4470  | Cupboard: wall mounted, lockable | Furniture/ Fitting | 1     | 1   | over bench, optional                   |
| 17360 | Pinboard: fabric covered         | Furniture/ Fitting | 1     | 2   |                                        |
| 21105 | Stand: projector                 | Furniture/ Fitting | 3     | 1   | optional                               |
| 23040 | Table: meeting                   | Furniture/ Fitting | 3     | 4   | smaller tables may be located together |
| 24100 | Waste bin: paper, 20 Litre       | Furniture/ Fitting | 3     | 1   |                                        |
| 24400 | Whiteboard                       | Furniture/ Fitting | 1     | 1   |                                        |

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**Department** Standard Components  
**Room Name** Meeting Room - Medium/Large, 20 m2

**Room Tag:** 2230  
**Room Code:** MEET-L-20

**Fixtures, Equipment and associated Services (FE)**

| ID    | Description                      | Group | Qty | Ele | Data | CdW | HtW | WmW | Tap | Dns | Gas | Selection                     |
|-------|----------------------------------|-------|-----|-----|------|-----|-----|-----|-----|-----|-----|-------------------------------|
| 41350 | Projection screen: ceiling, auto | 1     | 1   | yes | ___  | ___ | ___ | ___ | ___ | ___ | ___ | optional                      |
| 41400 | Projector                        | 3     | 1   | yes | ___  | ___ | ___ | ___ | ___ | ___ | ___ | optional                      |
| 54510 | Telephone: handset, standard     | 3     | 1   | ___ | yes  | ___ | ___ | ___ | ___ | ___ | ___ | wall phone outside room entry |

**Services**

| ID   | Description                 | Service Category | Qty | Remarks                              |
|------|-----------------------------|------------------|-----|--------------------------------------|
| 1000 | Telephone: PABX             | Communications   | 1   | wall phone outside room entry        |
| 1090 | TV: MATV                    | Communications   | 1   |                                      |
| 1006 | Voice / Data outlet: double | Communications   | 3   | 1 outlet on each panel for telephone |
| 5000 | Airconditioning             | HVAC             |     |                                      |
| 6110 | Downlights: dimmable        | Lighting         |     | for audiovisual presentations        |
| 6000 | General fluorescent         | Lighting         |     |                                      |
| 9001 | GPO: Double                 | Power            | 7   |                                      |